



Florida Invasive Species Council (FISC)

Kathy Craddock Burks Education Grant, 2026

1. APPLICANT INFORMATION

Contact Person:

Job Title:

Agency:

Address:

Phone:

Email:

2. PROJECT AT-A-GLANCE

Project Title:

Project Summary (<50 words; you can provide further detail in the next section):

Which invasive plant species from the FISC List will be targeted?

Who is the target audience?

What is the total amount of grant funds you are requesting (maximum \$1000)?

3. PROJECT DETAILS

Provide a detailed description of the project. Make sure to include the following section headings and details:

- **Overall Description** – (Provide details if you need to elaborate from the summary already given).
- **Disposal** – (If project involves physical removal of invasive plants, describe the disposal technique you will employ to ensure disposal does not create a new invasion elsewhere).
- **Benefits** – (How will this project benefit Florida’s natural areas?).
- **Timeline** – (What is your timeline for completion?).
- **Location** – (Where will the project be located? Include the county and city name(s)).

Project Budget: Indicate a breakdown of uses for your requested funds (maximum \$1000). You may supply this information in tabular format if desired. Indicate matching funds, if applicable. The FISC education grant does not fund food, beverages, capital expenses, major herbicide applications, or overhead.

Collaboration: Describe collaborating organizations and their contributions. Brief letters of support from landowners and/or collaborators are welcome.

Target Audience: Describe in detail how you will evaluate success at reaching your target audience. Multi-lingual and multicultural or cross-cultural inclusion is appreciated.

Experience and Skills: Describe prior activities that may help you accomplish this project, if applicable.

Contribution: Will you/your organization commit to providing feedback to the FISC community after one year, via written submission to the FISC website and/or presentation at our annual conference?

The bullet points below are required for proposals that will have a physical or digital product such as a sign, brochure, booklet, poster, video, or smartphone app. In answering these questions, please try to closely approximate what your final product will be like:

- Provide physical details about the finished product (length/binding/size/accessibility/etc.).
- How will your product be different from others that may already be available through UF/IFAS Extension, CISMAs, county governments, or other organizations?
- If you are modeling your product after previous work by your agency or another, what is that “model product?” Provide a URL if applicable.
- Describe any expertise you or your advisor may have that will help you to create a quality product.

Email your completed application to Telmah Telmadarrehei at education_grant_chair@floridainvasives.org as a .PDF or .DOC file. The deadline for proposal submission is **Friday, March 20, 2026.**

